

# YOUR OFFICIAL HITCHCOCK COUNTY DEMOCRATIC VOTER GUIDE

**VOTE NOVEMBER 3, 2020**

VOTE-BY-MAIL STARTS SEPTEMBER 28, 2020

**President** Joe Biden

**Vice President** Kamala Harris

**U.S. Senate** Preston Love

(write-in on your ballot and mark in oval)

**Hitchcock County Commissioner**

- **District 3** Scott McDonald

**Hitchcock County School**

Casha O'Byrne

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**Volunteer: [NebraskaDemocrats.org](https://NebraskaDemocrats.org)**

**STAND UP  
FIGHT BACK  
VOTE DEMOCRAT**

## BALLOT INITIATIVES

FOR 1—ELIMINATE SLAVERY IN CONSTITUTION • FOR 428—REDUCE PAYDAY LENDING ABUSE • FOR 429, 430, 431—CREATE JOBS WITH GAMBLING