

# YOUR OFFICIAL HITCHCOCK COUNTY DEMOCRATIC VOTER GUIDE

**VOTE NOVEMBER 3, 2020**

VOTE-BY-MAIL STARTS SEPTEMBER 28, 2020

**President** Joe Biden

**Vice President** Kamala Harris

**U.S. Senate** Preston Love

(write-in on your ballot and mark in oval)

**Hitchcock County Commissioner**

– **District 3** Scott McDonald

**Hitchcock County School**

Casha O'Byrne

**Make Calls and Send Texts**

**Helping Nebraskans Vote By Mail**

**Volunteer:** [NebraskaDemocrats.org](https://NebraskaDemocrats.org)

**STAND UP  
FIGHT BACK  
VOTE DEMOCRAT**

## BALLOT INITIATIVES

FOR 1—ELIMINATE SLAVERY IN CONSTITUTION • FOR 428—REDUCE PAYDAY LENDING ABUSE • FOR 429, 430, 431—CREATE JOBS WITH GAMBLING

[Nebraska Democrats.org](https://NebraskaDemocrats.org)

PAID FOR BY NEBRASKA DEMOCRATIC PARTY

**#NEBDEMS**